

**H.M. OMUKAMA RUKIRABASAIJA AGUTAMBA  
SOLOMON GAFABUSA IGURU I.**

# Royal Bulletin

**046-RB-KBK-2012**

On behalf of His Majesty the Omukama

## **Rukirabasaija Agutamba Solomon Gafabusa Iguru I.**

*by The Grace of God, Omukama of The Kingdom of Bunyoro-Kitara, Ruler of Hoima, Masindi, Kibaale, Buliisa, Kiryandongo, Kagadi and Kakumiro, The Grandson of Kabalega, The Healer, The Orphan Protector, The Hater of Rebellion, The Lion of Bunyoro, The Hero of Bunyoro, The Hero of Kabalega, The Defender and Protector of Banyoro Culture, The Defender and Protector of Banyoro Oral Tradition, The Defender of Traditional African Religions, The Defender of the Religions, etc. etc. etc.*

*-49th Omukama of The Kingdom of Bunyoro-Kitara, 27th Omukama in The Babiito Dynasty- The Sovereign Head and Grand Master of The Royal Order of Omujwaara Kondo and The Royal Order of Engabu, The Sovereign Head, Grand Master and Protector of The Most Honourable Order of Omukama Chwa II Kabalega, The Royal Patron of The Chivalrous and Religious Order of the Crown of Thorns, The Royal Patron of The Sovereign, Knightly and Noble Order of The Lion and Black Cross etc. etc. etc.-*

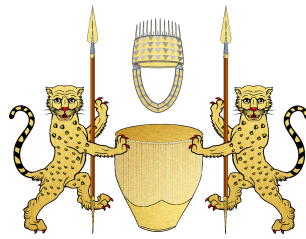
this Royal Bulletin is issued.

It is hereby notified that His Majesty the Omukama investigated the matter thoroughly before deciding to act, and that he has since shown himself fully satisfied with the outcome, which is not open to further discussion.

In compliance with the royal prerogatives, privileges, rights, oral tradition and oral culture, HM The Omukama specifies and decides for now, his descendants, his heirs and for all eternity.

## **ROYAL DECISIONS**

- Within the Bunyoro-Kitara Kingdom *-in current and future boundaries-* there is no “Title of Nobility” (eg. Baron, Viscount, Earl, Marquess, Duke), in accordance with oral tradition and cultural tradition.
- Oral tradition and cultural tradition only knows
  - “Royal Title” (Omukama (King), Omugo (Queen), Prince and Princess; only reserved for the royal bloodline),
  - “Royal Clan Title” (e.g. Ebihotole),



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- “Royal Title by the royal prerogative” (e.g. The Most Honourable Omukungu, Mukungu,...),
  - “Clan Title” (e.g. Abaliisa),
  - “Royal Function Title” (e.g. Abamasaza, Abagomborozi, Abemiruka, ...)
  - “Title of Honor” (e.g. Freeman of Hoima, Goodwill Ambassador,...)
- “Royal Function Title” and “Title of Honor” are not hereditary.
  - “Clan Title”, “Royal Clan Title” and “Royal Title by the royal prerogative” are hereditary and are inherited in the male line. These titles must be provided with the atomic number (e.g. 1<sup>st</sup> OEBKK, Akiiki XX., etc.)
  - “Royal Function Title” and “Title of Honor”, which were awarded by the current Omukama, can always be revoked by the current Omukama of important reasons. If these titles were awarded by the predecessor, these titles may be revoked only after delinquency (= oral tradition and cultural tradition).
  - “Clan Title”, “Royal Clan Title” and “Royal Title by the royal prerogative”, which were awarded by the current Omukama may be revoked only after grossly violate delinquency which was formerly punished with death in the Kingdom (= oral tradition and cultural tradition). The grossly violate delinquency must be confirmed from the Omukama after consultation of the Supreme Council and the Royal Clan Council.
  - Outside interference in internal “Banyoro Oral Tradition” and “Banyoro Cultural Tradition” is prohibited.
  - The Oral Tradition and the Cultural Tradition never are rewritten -*regardless in which areas*- to accommodate western standards; the Banyoro and the royal family are proud of their tradition and culture.
  - Changes in the future will require the consideration of our oral tradition and our culture and require the approval of HM The Omukama; retroactive changes of the past are not allowed.

*By order of HM the Omukama:*

*P. Gummersbach*  
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Advisor of HM the Omukama



09<sup>th</sup> December 2012